

the Committee on Banking, Housing, and Urban Affairs.

EC-769. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility" ((44 CFR Part 64) (Docket No. FEMA-2012-0003)) received in the Office of the President of the Senate on March 7, 2013; to the Committee on Banking, Housing, and Urban Affairs.

EC-770. A communication from the Deputy Director for Management, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report entitled "OMB Report to the Congress on the Joint Committee Sequestration for Fiscal Year 2013"; to the Committee on the Budget.

EC-771. A communication from the Director of Congressional Affairs, Office of Enforcement, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Revision of NRC Enforcement Policy" (NRC-2013-0014) received in the Office of the President of the Senate on March 5, 2013; to the Committee on Environment and Public Works.

EC-772. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Tennessee; 110(a) (1) and (2) Infrastructure Requirements for the 2008 8-Hour Ozone National Ambient Air Quality Standards" (FRL No. 9787-6) received in the Office of the President of the Senate on March 5, 2013; to the Committee on Environment and Public Works.

EC-773. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Kentucky; 110(a) (1) and (2) Infrastructure Requirements for the 2008 8-Hour Ozone National Ambient Air Quality Standards" (FRL No. 9788-6) received in the Office of the President of the Senate on March 5, 2013; to the Committee on Environment and Public Works.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LEAHY, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 54. A bill to increase public safety by punishing and deterring firearms trafficking.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. LANDRIEU:

S. 511. A bill to amend the Small Business Investment Act of 1958 to enhance the Small Business Investment Company Program, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. GRASSLEY (for himself, Ms. MIKULSKI, and Mr. CASEY):

S. 512. A bill to amend the Elementary and Secondary Education Act of 1965 to aid gifted and talented and high-ability learners by empowering the Nation's teachers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. INHOFE:

S. 513. A bill to clarify the role of the Cherokee Nation of Oklahoma regarding the maintenance of the W.D. Mayo Lock and Dam in the State of Oklahoma; to the Committee on Indian Affairs.

By Mr. BROWN:

S. 514. A bill to amend title 38, United States Code, to provide additional educational assistance under Post-9/11 Educational Assistance to veterans pursuing a degree in science, technology, engineering, math, or an area that leads to employment in a high-demand occupation, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BROWN:

S. 515. A bill to amend title 38, United States Code, to extend the Yellow Ribbon G.I. Education Enhancement Program to cover recipients of Marine Gunnery Sergeant John David Fry scholarship, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. TESTER (for himself and Mr. BLUNT):

S. 516. A bill to reduce disparities and improve access to effective and cost efficient diagnosis and treatment of prostate cancer through advances in testing, research, and education, including through telehealth, comparative effectiveness research, and identification of best practices in patient education and outreach particularly with respect to underserved racial, ethnic and rural populations and men with a family history of prostate cancer, to establish a directive on what constitutes clinically appropriate prostate cancer imaging, and to create a prostate cancer scientific advisory board for the Office of the Chief Scientist at the Food and Drug Administration to accelerate real-time sharing of the latest research and accelerate movement of new medicines to patients; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEAHY (for himself, Mr. GRASSLEY, Mr. FRANKEN, Mr. HATCH, Mr. LEE, and Ms. KLOBUCHAR):

S. 517. A bill to promote consumer choice and wireless competition by permitting consumers to unlock mobile wireless devices, and for other purposes; to the Committee on the Judiciary.

By Mr. BEGICH:

S. 518. A bill to authorize the issuance of H2O nonimmigrant visas for aliens temporarily performing labor in the seafood processing industry; to the Committee on the Judiciary.

By Ms. HIRONO (for herself, Mr. BEGICH, Mr. CARDIN, Mr. DURBIN, Mr. FRANKEN, Mrs. GILLIBRAND, Mr. JOHNSON of South Dakota, Mr. LAUTENBERG, Mrs. MURRAY, Mr. SCHATZ, Mr. SCHUMER, and Mr. WYDEN):

S. 519. A bill to amend the Elementary and Secondary Education Act of 1965 to improve early education; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BEGICH (for himself and Mrs. BOXER):

S. 520. A bill to strengthen Federal consumer protection and product traceability with respect to commercially marketed seafood, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, and Mr. HARKIN):

S. 521. A bill to require the Secretary of Defense to award grants to fund research on orthotics and prosthetics; to the Committee on Armed Services.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, and Mr. HARKIN):

S. 522. A bill to require the Secretary of Veterans Affairs to award grants to estab-

lish, or expand upon, master's degree or doctoral degree programs in orthotics and prosthetics, and for other purposes; to the Committee on Veterans' Affairs.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. SHAHEEN (for herself, Ms. COLLINS, Mrs. BOXER, Mr. BEGICH, Mr. CARDIN, Mr. CASEY, Mr. DURBIN, Mrs. FEINSTEIN, Ms. KLOBUCHAR, Ms. LANDRIEU, Mr. LAUTENBERG, Ms. MIKULSKI, Ms. MURKOWSKI, Mrs. MURRAY, Mr. SCHATZ, and Mr. WHITEHOUSE):

S. Res. 74. A resolution supporting the goals of International Women's Day; considered and agreed to.

ADDITIONAL COSPONSORS

S. 54

At the request of Mr. LEAHY, the name of the Senator from Maine (Ms. COLLINS) was added as a cosponsor of S. 54, a bill to increase public safety by punishing and deterring firearms trafficking.

S. 123

At the request of Mrs. GILLIBRAND, the name of the Senator from Missouri (Mrs. MCCASKILL) was added as a cosponsor of S. 123, a bill to modernize voter registration, promote access to voting for individuals with disabilities, protect the ability of individuals to exercise the right to vote in elections for Federal office, and for other purposes.

S. 141

At the request of Mr. BAUCUS, the name of the Senator from North Dakota (Ms. HEITKAMP) was added as a cosponsor of S. 141, a bill to make supplemental agricultural disaster assistance available for fiscal years 2012 and 2013, and for other purposes.

S. 183

At the request of Mrs. MCCASKILL, the name of the Senator from Virginia (Mr. KAINE) was added as a cosponsor of S. 183, a bill to amend title XVIII of the Social Security Act to provide for fairness in hospital payments under the Medicare program.

S. 195

At the request of Mr. FRANKEN, the names of the Senator from West Virginia (Mr. ROCKEFELLER) and the Senator from New Mexico (Mr. HEINRICH) were added as cosponsors of S. 195, a bill to amend the Public Health Service Act to revise and extend projects relating to children and violence to provide access to school-based comprehensive mental health programs.

S. 210

At the request of Mr. HELLER, the names of the Senator from Alaska (Ms. MURKOWSKI), the Senator from North Dakota (Ms. HEITKAMP), the Senator from Nevada (Mr. REID), the Senator from Connecticut (Mr. BLUMENTHAL), the Senator from Idaho (Mr. CRAPO) and the Senator from Virginia (Mr. KAINE) were added as cosponsors of S.